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|  |
| **First Capital University of Bangladesh** |



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| **1.** | **Type of University** | : | **Private** |
|  | Year of Establishment | : | 2012 |
|  | Postal Address | : | Chuadanga Sadar-7200,  Alamdanga Road, Chuadanga |
|  | Telephone | : | 88076162033, 88076163899 |
|  | Fax | : | 88076164199 |
|  | E-mail | : | first\_capital\_bd@yahoo.com |
|  | Website | : | www.fcubd.net |
|  |  |  |  |
| **2.** | **Background of the Establishment of the University** | | |
|  |  |  |  |
|  | First Capital University of Bangladesh started its journey in the field of higher education on 14 March 2012. Professor Dr. M. Obidul Islam Joarder was the first Vice Chancellor of the University. The University was set up in a five storied rental building in the heart of Chuadanga town.  The University started its activities with 5 Faculties, 5 Departments, 20 teachers and 52 students. At present this university consists of 5 Faculties, 08 departments and 19 disciplines. The number of students and teachers has risen to about 1700 and 56 respectively.  The main purpose of the University is to create a new era of knowledge and spread this knowledge in the society through its students by which the general people of the society may have the opportunity to improve their socio-economy condition.  The high standard education and research for the University was set by its first Vice Chancellor, Prof. Dr. M. Obidul Islam Joarder. While serving as the highest echelon academic excellence, the University also functions as a central location for free thought and democratic practices that would lead the nation in its march towards progress.  Presently, the University enrolls more than 1400 students in the Honors Program in different Departments of the Faculties. Besides conducting teaching course in the 4 year Bachelor and 1 year Masters Programs, the University also trains up a number of researchers in different disciplines.  The University is dedicated to the advancement of learning, and is committed to promoting research in all fields of knowledge. As there are plans for further expansion by facilities, plans for new avenues and opportunities, the course curricula are updated and new research projects are undertaken.  The University is well prepared to meet the challenges of future days with its spirit of freedom. | | |

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| **3.** | | **Act** | | |  | |  | |
|  | | Private University Act 2010 | | |  | |  | |
| **4.** | | **Authorities of the University** | | |  | |  | |
|  | | * Board of Trustees * Syndicate * Academic Council * The Committee of Courses * The Finance Committee * Discipline Committee * Appointment Committee | | |  | |  | |
| **5.** | | **Principal Officers** | | |  | |  | |
|  | |  | | |  | |  | |
|  | | Chancellor | | | : | | Hon’ble President  The People’s Republic of Bangladesh | |
|  | | Vice Chancellor | | | : | | Prof. Dr. Md. Obaidul Islam Joarder | |
|  | | Pro-Vice Chancellor | | | : | | Not yet appointed | |
|  | | Treasurer | | | : | | Prof. Abdul Mottallib (Designated) | |
|  | | Registrar | | | : | | Prof. Harun-ar-Rashid | |
|  | | Proctor | | | : | | Not yet appointed | |
|  | | Librarian | : | | Mr. Md. Abdul Mabud | |
|  | | Librarian (Planning and Development) | : | | Not yet appointed | |
|  | | Inspector of Colleges | : | | Need not arise | |
|  | | Controller of Examinations | : | | Dr. Mahbub Alam (Designated) | |
|  | | Director of Accounts | : | | Mr. Md. Abdul Mojid Biswas | |
|  | | Director of Public Relations Office | : | | Not yet appointed | |
|  | | Directors of Students’ Counseling and Guidance | : | | Prof. Imroj Mahammed Soeb | |
|  | | Chief Medical Officer | : | | Dr. Golam Mostofa | |

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| **6.** | **Names of the Faculties** | | |  | | | | |  | | | | | | | | |
| * Faculty of Arts and Social Science * Faculty of Business Administration * Faculty of Science and Engineering Technology * Faculty of Law * Faculty of Agriculture | | | | | | | | | | | | | | | |
| **7. Academic Departments** | | | | | | | | | | | | | | | | | |
| * English * Sociology * Computer Science and Engineering * Electrical and Electronic Engineering * Law * Business Administration * Agriculture * Public Health | | | | | | | | | | | | | | | | | |
| **8.** | **Institutes and their Names** | | |  | | | | |  | | | | | | | | |
|  | | N/A | | | |  | | | |  | | | | | | | |
| **9.** | **Programs Offered (Undergraduate and Graduate)** | | | | | | | | | | | | | | | | |
|  | |  | | | |  | | | |  | | | | | | | |
| **Honors:** BSc in CSE/ BSc in EEE/ BSc in AG/ BBA/BA/BSS/ LLB/BPH | | | | | | | | | | | | | | | | | |
| **Masters:** MBA/MSS/MA/LLM/MPH | | | | | | | | | | | | | | | | | |
|  | |  | | | |  | | | |  | | | | | | | |
| **10. Residential Facilities for Students** | | | | | | | | | | | | | | | | | |
|  | | N/A | | | |  | | | |  | | | | | | | |
| **11.** | **Major Research Activities** | | |  | | | | |  | | | | | | | | |
| Master of Public Health thesis: 15 Thesis completed | | | | | | | | | | | | | | | | | |
| **12.** | | **LibraryFacilities** | | |  | | | | | |  | | | | | | |
|  | | Total number of books | | | **:** | | | | | | 4073 | | | | | | |
|  | | Total number of journals | | | **:** | | | | | | 225 | | | | | | |
|  | | Total number of e-journals | | | **:** | | | | | | 125 | | | | | | |
|  | | Total number of full-text downloads | | | **:** | | | | | | 160 | | | | | | |
|  | | Others | | | **:** | | | | | | 167 | | | | | | |
|  | | **First Capital University Library provides the following services:** | | | | | | | | | | | | | | | |
|  | | Printing | | |  | | | | | |  | | | | | | |
|  | | CD/DVD Writes | | |  | | | | | |  | | | | | | |
|  | | Photocopy service | | |  | | | | | |  | | | | | | |
|  | | Borrowers ID Card | | |  | | | | | |  | | | | | | |
|  | | Reading Room services | | |  | | | | | |  | | | | | | |
|  | |  | | |  | | | | | |  | | | | | | |
| **13.** | | **System of Student Enrollment**  Trimester System/ Semester | | | | | | | | | | | | |  | | |
|  | |  | | |  | | | | | |  | | | | | | |
| **14.** | | **Annual Total Intake and Total Number of Students in 2015** | | | | | | | | | | | | | | | |
|  | |  | | |  | | | | | |  | | | | | | |
|  | |  | | |  | | | | | |  | | | Male | | Female | Total |
|  | | Annual Total Intake | | | : | | | | | |  | | | 397 | | 86 | 483 |
|  | | Total Number of Students | | | : | | | | | | 1316 | | | | | | |
|  | | Male | | | : | | | | | | 1041 | | | | | | |
|  | | Female | | | : | | | | | | 275 | | | | | | |
|  | |  | | |  | | | | | |  | | | | | | |
| **15.** | | **Number of Teaching Staff** | | |  | | | | | |  | | | | | | |
|  | |  | | |  | | | | | |  | | | | | | |
|  | | Full-time and Part-time Teachers (Male-Female): | | | | | | | | | | | | | | | |
|  | | Full-time | | | : | | | | | | 54 | | | | | | |
|  | | Part-time | | | : | | | | | | 02 | | | | | | |
|  | | Male | | | : | | | | | | 48 | | | | | | |
|  | | Female | | | : | | | | | | 08 | | | | | | |
|  | |  | | |  | | | | | |  | | | | | | |
| **16. Number of Non-Teaching Staff** | | | | | | | | | | | | | | | | | |
|  | |  | | | | |  | | | | | |  | | | | |
|  | | Total | | | | | : | | | | | | 30 | | | | |
|  | | Officers | | | | | : | | | | | | 16 | | | | |
|  | | Class (III and IV) | | | | | : | | | | | | 14 | | | | |
|  | |  | | | | |  | | | | | |  | | | | |
| **17.** | | **Total Number of Graduates in 2015** | | | | | | | | | | | | | | | |
|  | |  | | | | |  | | | | | |  | | | | |
|  | | Total Postgraduates | | | | | : | | | | | | 45 | | | | |
|  | |  | | | | |  | | | | | |  | | | | |
| **18.** | | **Student Support Services** | | | | | |  | | | |  | | | | | |
|  | | Orientation Program | | | | | | : | | | | Every year an Orientation Program is held for newly admitted first year honors students; the Hon’ble Vice Chancellor and Deans of all departments grace the occasion. | | | | | |
|  | | Student Counseling | | | | | | : | | | | Counseling service is given to the students by the Clinical Psychology Department round the year to help solve their educational and personal problems, if any. | | | | | |
|  | | Part-time Job | | | | | | : | | | | Part-time jobs are arranged from the office for poor students of the University for six months. | | | | | |
|  | | Health and Medical Services | | | | | | : | | | | One Medical Center | | | | | |
|  | | Students welfare Council | | | | | | : | | | | Student advisors for each department are appointed from this office. | | | | | |
|  | | Publication | | | | | | : | | | | Publish a yearly orientation Booklet for the 1st year students. | | | | | |

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| **19.** | **Sports Facilities** |  |  |
|  | 1. Organogram   1. There is a Board named Sports Board of First Capital University of Bangladesh. 2. There are some sub-committees for conducting games and tournaments. 3. There is an advisor in the Directorate to advice. | | |
|  | **2. Chain of Command :**  **(a) Sports Board** |  |  |
|  | Chairman | : | Treasurer |
|  | Members | : | 10 Persons |
|  | Member Secretary | : | Assistant Registrar |
|  |  |  |  |
|  | **(b) Directorate** |  |  |
|  | Director | : | 1 |
|  | Deputy Director | : | 1 |
|  | Assistant Director | : | 1 |
|  | Trainer | : | 1 |
|  | Store Officer | : | 1 |
|  | Class III Employees | : | 3 |
|  | Class IV Employees | : | 14 |
|  |  |  |  |
|  | **Ground, Gymnasium, Swimming Pool, Guest House :** | | |
|  | Central Ground | : | 1 |
|  | Guest House | : | 1 |
|  | **3. Activities :** |  |  |
| **b) Games, Sports, Team, Coaching**  i) Every year the Directorate arranges various games for inter department competitions.  ii) The Directorate prepares various teams of students who take part in various inter-department competitions.  iii) Coaching Facilities: Coaching facilities are not available yet. | | | |
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| **20.** | | **Fellowships and Scholarships Offered by the University** | | |

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| --- | --- | --- | --- | --- |
| **Sl. No.** | **Description of Scholarship** | **No. of Scholarships** | **Amount per annum per student (Tk.)** | **Total (Tk.)** |
| 1. | University Scholarship (Undergraduate and Postgraduate Scholarships) | 20 | 4,957 | 99,140 |

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| **21. Budget Estimates** | | | | |
|  |  |  |  | |
|  | Recurring Expenses |  | | : Tk. 17,45,000.00 |
|  | Development Expenses |  | | : Tk. 5,50,000.00 |
|  |  |  |  | |
| **22. Focal Point** | | | | |
|  | Name | : | | Professor Harun-ar-Rashid |
|  | Designation | : | | Registrar |
|  | Contact No. | : | | 0761-62033, 01784341416 |
|  | E-mail | : | | registrar\_fcub@yahoo.com  first\_capital\_bd@yahoo.com |
|  | Fax | : | | 88076164199 |